



**Location:** 122 4<sup>th</sup> Street

**Date:** Monday, March 6th, 2023

**Time:** 7:00 P.M.

## **CITY COUNCIL MEETING AGENDA**

- 1. Call the Meeting to Order**
- 2. Pledge of Allegiance**
- 3. Approval of Minutes February 21st, 2023**
- 4. Building Permits**
- 5. Ongoing Business**
- 6. New Business**
  - a. Summer Help
  - b. Set Up Informational Presentation for Storm Sewer Project
- 7. Ambulance- Stryker Grant – 3531.32**
- 8. Office Report**
  - a. February Financial Reports:
  - b. Set Date for Equalization Meeting
  - c. Municipal League District Meeting
- 9. Bills for approval**
- 10. Public Comments**

*(Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time will be limited to 3 minutes. No action will be taken on questions or items not on the agenda.)*

### **Adjournment**

**Mayor:** LeRoy Kilber

**Council:** Christopher Gillick, Mike Steen, Dave Coisman, Erica Larson, Michael Heinz, Mike Hamrich

*This municipality is an equal opportunity provider and employer.*