

**MINUTES
IPSWICH CITY COUNCIL MEETING
IPSWICH CITY HALL
MARCH 9, 2015**

The Ipswich City Council met in regular session at 7:00 p.m., Monday, March 9, 2015. Members present were Mayor LeRoy Kilber, Jon Gilbert, Mike Hammrich, Dave Thares, Barb Gillick and David Bauer. Mike Steen was absent. Also present were Amanda Anglin, Corinne Jameson, Sarah Hegge, Matt Braun and 3 community members.

Call the meeting to order: Mayor Kilber called the meeting to order at 7:00 p.m. and led the **Pledge of Allegiance**.

Motions: All motions were approved unanimously unless otherwise indicated.

Approval of Minutes of February 23, 2015: Gilbert/Hammrich to approve the Regular Meeting Minutes of February 23, 2015

Building Permits for Council approval: None

Pre-Approved permits under \$10,000.00: William Rappe-repair room

Public Comments

(Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time will be limited to 3 minutes.

No action will be taken on questions or items not on the agenda.

Participants & Topics included: Thares- Read aloud an article published March 2, 2015 in the Aberdeen American News, which describes opportunities for public access to the Aberdeen City Council.

Jim Uttenhove- order of agenda items

New Business:

Request for Public Hearing for Open Container/Alcohol Sales/Band - Trail Days: Gillick/Thares to approve the request for a Public Hearing to be held during the March 23, 2015 council meeting.

Public Works Report: Braun discussed pickup accessories, sewer blockage and problems with main lift station.

Bauer/Hammrich to purchase accessories for the 2015 Chevrolet pickup.

Office Report:

February Financial Reports - Expenditure & Revenue Guideline, Checking, Savings and

Construction Account Reconciliation and Sales Tax & Municipal Tax Comparison: Gillick/Gilbert to approve the reports. Bank account balances are: Checking – \$550,907.66; Money Market – \$854,995.87 & Construction - \$100.00.

2014 Annual Financial Report: Gilbert /Hammrich to approve the 2014 Annual Financial Report.

2014 Annual Drinking Water Report: The report will publish on March 11, 2015 and is also available at the City Office.

Bills for approval: Gillick/Gilbert to approve the following bills: A & B Business Solutions, Inc.-\$129.95/printer toner; Ameripride Services, Inc-\$61.84/mop/mat exchange; Beck Law Office-\$125.00/legal services; Beverly Jones-\$120.00/office cleaning; Buffalo Station-\$516.88/fuel; City of Ipswich-\$180.02/water billing all departments; CNH Capital America LLC-\$891.17/Bobcat parts and repairs; Dakota Doors Incorporated-\$151.02/firehall garage door repairs; Dennis "Mike" Olson-\$157.50/code enforcement fees; FEM Electric Assn. Inc.,-\$117.15/rubble site utilities; Gibson Publishing-\$161.42/publishing; Heartland Waste Mgmt.-\$4,312.50/garbage services; Ipswich State Bank-\$81.23/petty cash postage; Kens Food Fair-\$112.40/fuel; Mac's Inc.-\$38.99/shop supplies; Matheson Tri-Gas Inc.-\$45.59/oxygen cylinders; McCleary Lumber Inc.,-\$3.96/hitch pin; North Central Farmers Elevator-\$73.76/fuel; Office Max Incorporated-\$161.94/printer for ambulance office; People Magazine-\$316.41/magazine subscription (3-year subscription); Physicians Claims Company-\$1,066.91/ambulance billing service; Share Corporation-\$97.98/ice melt; US Bank-\$59.00/fuel for new truck; US Post Office-\$136.00/postcard stamps(4); Valley Telecommunications-\$477.02/phone/internet services

Pre-Approved Bills Since Last Meeting: March 2, 2015 Payroll: Administration-\$2,601.57; Streets-\$1,639.06; Sanitation-\$383.63; Ambulance-\$4,081.36; Library-\$865.60; Water-\$797.58; Sewer-\$1,080.51; Ipswich State Bank-\$2,621.41/payroll taxes/direct deposit fees; Payment Services Network-\$62.00/monthly/transaction fees; SD Department of Revenue-\$301.59/sales tax; WEB Water Development-\$7,107.50/water purchase; Rural Development-\$6,099.00/loan payment

Adjournment: At 7:41 p.m., Hammrich/Bauer to adjourn the meeting.

Sarah Hegge, Assistant Finance Officer
City of Ipswich
Publish 3-18