



(605) 426-6961
(605) 426-6626 fax
ipswichfo@valleytel.net
www.ipswich-sd.com

CITY COUNCIL

Mayor– Mike Steen
Ward 1–Mike Hammrich, Kayla Pietz
Ward 2– Tracy Hutson, Dave Coisman
Ward 3– Michael Heinz, Erica Larson

Believe it or not, summer is right around the corner! We are currently looking for lifeguards (minimum age of 15) and summer maintenance (minimum age of 16). Pick up an application at the City Office or on the website:

www.ipswich-sd.com

CITY OFFICE HOURS :

M-F from 8 AM–5 PM (closed noon-1)

LIBRARY HOURS:

Tuesday, Wednesday, Thursday 9-5 (closed noon-1)
Friday, 2-6, third Saturday of the month 9-noon

RUBBLE SITE HOURS:

open 7 days a week during daylight hours only.

APRIL 2025

- 3 agenda due by noon
- 7 meeting @ 7pm
- 8 election 7am-7pm @ 4h building
- 10 bills due by 5 pm
- 17 agenda due by noon
- 18 office closed for good Friday
- 21 office closed for easter monday
- 21 city council meeting @ 7 pm
- 24 pet clinic 5-7pm

MAY 2025

- 1 agenda due by noon
- 5 city council meeting a 7 pm
- 10 bills due by noon
- 15 agenda due by noon
- 19 city council meeting a 7 pm
- 26 office closed for memorial day

JUNE 2025

- 5 agenda due by noon

City-Wide Clean-Up will be from May 3rd-18th. The Rubble Site will be accepting tires, oil, paint, batteries and other items not normally accepted. Call the City Office at 426-6961 with questions. This is for Ipswich City residents ONLY.

The 2024 Drinking Water Report is available online to review.

<https://www.ipswich-sd.com/>

Sump pumps must be discharged outside no later than May 1st. Random sump checks will be set up to make sure everyone is following this Ordinance (16-2.2).

The City of Ipswich will be having a pet clinic on Tuesday, April 24th, 2025 from 5-7pm. It will be held at the City Office, located at 122 4th St. Pets will be able to receive shots by Dr. Tim Kruse from the Wetonka Vet Clinic. You may register your animals at that time as well.

Remember all pets are to be registered each year with the city. If they already have their shots, bring a copy of those records to the office, along with the registration form. Please, call the office with any questions, 605-426-6961.



The election will be Tuesday, April 8th, 2025.

Polls are open 7am-7pm at the 4-H building.



The City of Ipswich will again be having our annual city wide clean-up from May 3rd through May 18. The City Council will be inspecting properties prior to the clean-up for code enforcement violations and letters will be sent to the landowner. We are inspecting properties prior to the city wide clean-up so the landowners will have that time to correct code violations while taking advantage of the city accepting most everything for those 2 weeks. If you have any questions, please contact the City Office at (605)-426-6961.

Thank you!





Pet License Application

PO Box 586 | Ipswich, SD 57451
 Phone: 605-426-6961 | Fax: 605-426-6626
 Email: ipswichfo@valleytel.net | www.ipswich-sd.com

Responsible Parties (Permit issuance and correspondence will be with applicant.)	
Owner's Name(s):	Phone #:
Physical Address:	City/State/Zip:
Mailing address: (if different from above)	City/State/Zip:

Pet # 1	
Dog <input type="checkbox"/>	Male <input type="checkbox"/>
Cat <input type="checkbox"/>	Female <input type="checkbox"/>
Name	
Breed	
Color	
Age	
Tag #	

Pet # 2	
Dog <input type="checkbox"/>	Male <input type="checkbox"/>
Cat <input type="checkbox"/>	Female <input type="checkbox"/>
Name	
Breed	
Color	
Age	
Tag #	

Pet # 3	
Dog <input type="checkbox"/>	Male <input type="checkbox"/>
Cat <input type="checkbox"/>	Female <input type="checkbox"/>
Name	
Breed	
Color	
Age	
Tag #	

Pet # 4	
Dog <input type="checkbox"/>	Male <input type="checkbox"/>
Cat <input type="checkbox"/>	Female <input type="checkbox"/>
Name	
Breed	
Color	
Age	
Tag #	

License Fees	
One Pet	\$5.00
Two Pets	\$20.00
Three Pets	\$35.00
Four Pets	\$50.00
Five Pets	\$65.00

For Office Use:	
Application Date: _____	License Fee Total: \$ _____
Proof of Rabies: Yes <input type="checkbox"/> No <input type="checkbox"/>	Cash/Check #/Credit: _____
	Receipt #: _____
	Taken by: _____